



# SATAVAHANA UNIVERSITY:: KARIMNAGAR

APPLICATION FOR GRANT OF EXTENSION OF PROVISIONAL AFFILIATION TO OFFER PHARMACY COURSES FOR THE ACADEMIC YEAR 2021-22 (fill separate application for B.Pharmacy and M.Pharmacy Courses)

College Name:

College code:

Sanctioned Intake by PCI:

Inspection DD No:

Date:

Amount:

|   |   |                           |  |
|---|---|---------------------------|--|
| 1 | Name of the College   |                           |  |
|   | Postal Address  |                           |  |
|   | Landline  |                           |  |
|   | Mobile  |                           |  |
|   | E-mail ID   |                           |  |
|   | Website   |                           |  |
| 2 | Name of the Society   |                           |  |
|   | Registration No. & Date   |                           |  |
|   | Address of the Society  |                           |  |
|   | Phone Number  |                           |  |
| 3 | Name of the Secretary/<br>Correspondent with Mobile<br>No.            |                           |  |
| 4 | Accommodation details   | Document Nos:<br>Details: |  |
| 5 | Land Area Details   | Actual Land Area          | Expected Land Area (as per<br>AICTE/Govt.of Telangana) |
|   |   |                           |  |
| 6 | Year of Establishment of<br>course(First approval of<br>AICTE)        |                           |  |
| 7 | PCI permission letter no. &<br>Date for the year 2020-21 &<br>2021-22 | 2020-21                   | 2021-22  |
|   |   |                           |  |

|    |   |   |         |
|----|---|---|---------|
| 8  | State Govt.G.O.No. & Date for the year 2020-21 & 2021-22                  | 2020-21                                     | 2021-22 |
| 9  | SU Affiliation Order No. & Date for the year 2020-21                      |   |         |
| 10 | PCI approval (upto) order/ letter no.                                     |   |         |
| 10 | Whether any other Institutions/ Colleges are running in the same premises | Yes/No.                                     |         |
|    | If yes, whether permission from AICTE is obtained                         | Yes/No.                                     |         |
| 11 | Status of the College   | Minority/Non-Minority<br>Co-Education/Women |         |
| 12 | Working Hours of the College  |   |         |
| 13 | Work load statement Teacher -wise (to be enclosed)                        |   |         |
| 14 | Whether salaries is being paid as per norms                               | Yes/No                                      |         |

### Course Details

|    |                            |  |
|----|----------------------------|--|
| a) | Year of Starting           |  |
| b) | Sanctioned Intake by AICTE |  |
| c) | Permitted Intake by SU     |  |
| d) | PCI approval Intake        |  |

### Actual Strength of Students year wise (No.of Students on rolls 2020-21)

| course     | I sem | II sem | III sem | IV sem | V sem | VI sem | VII sem | VIII sem |
|------------|-------|--------|---------|--------|-------|--------|---------|----------|
| B.Pharmacy |       |        |         |        |       |        |         |          |

| Course     | Specialization details | I year |        | II year |        |
|------------|------------------------|--------|--------|---------|--------|
| M.Pharmacy |                        | I sem  | II sem | III sem | IV sem |
|            |                        |        |        |         |        |

**Admissions for 2020-21**

| Name of the Course             | Sanctioned intake for first year by SU | First year students admitted under |                  |                      |
|--------------------------------|--|------------------------------------|------------------|----------------------|
|                                |  | Convener Quota                     | Management Quota | Minority (SW-II/III) |
| B.Pharmacy                     |  |                                    |                  |                      |
| M.Pharmacy with specialization |  |                                    |                  |                      |

**Faculty Details (as per AICTE norms) (Furnish separate information for B.Pharmacy and M.Pharmacy courses)**

| Designation          | Required (as per norms) | Available    |        | Total Available |
|----------------------|-------------------------|--------------|--------|-----------------|
|                      |                         | SU Selection | Ad-hoc |                 |
| Professors           |                         |              |        |                 |
| Associate Professors |                         |              |        |                 |
| Assistant Professors |                         |              |        |                 |
| <b>Total</b>         |                         |              |        |                 |

**Principal Details**

|   |        |                           |
|---|--------|---------------------------|
| Name of the Principal   |        | Photo                     |
|   |        | (please affix photograph) |
| Date of Birth & Age   |        |                           |
| Qualifications  |        |                           |
| Whether appointed through SU Selection Committee (if yes, enclose proceedings number) | Yes/No |                           |
| Mobile Number   |        |                           |
| E-mail ID   |        |                           |
| Aadhar Card Number  |        |                           |
| PAN Number  |        |                           |



**Accommodation Details (furnish separate information for B.Pharmacy and M.Pharmacy courses)**

| Particulars               | Number | Area (Sq.m.) of each |
|---------------------------|--------|----------------------|
| Class rooms               |        |                      |
| Tutorial rooms            |        |                      |
| Laboratories              |        |                      |
| Workshop/ Computer Centre |        |                      |
| Staff rooms               |        |                      |
| Dept.Library (if any)     |        |                      |

**List of Laboratories: (furnish separate information for B.Pharmacy and M.Pharmacy courses)**

| S.No. | Name of the Laboratory | Area (in Sq.m.) | Equipment available | Lab. Class conducted (as per syllabus) | Batch Size |
|-------|------------------------|-----------------|---------------------|--|------------|
|       |                        |                 |                     |  |            |
|       |                        |                 |                     |  |            |
|       |                        |                 |                     |  |            |
|       |                        |                 |                     |  |            |

**Computer Facilities (as per AICTE norms)**

| Item                         | Description | Quantity |
|------------------------------|-------------|----------|
| Desktops                     |             |          |
| Server Machines              |             |          |
| Software                     |             |          |
| Network components (LAN/WAN) |             |          |
| Internet Bandwidth           |             |          |
| Printers/Other equipment     |             |          |

**Administrative Area**

| Particulars           | Area (Sq.m.) of each |
|-----------------------|----------------------|
| Principal Office      |                      |
| Administrative Office |                      |
| Staff Room            |                      |
| Exams Control Office  |                      |
| Placement Office      |                      |
| Central Store         |                      |
| Security Room         |                      |
| Sports Room           |                      |

**Amenities**

| Particulars                                 | Available/Not Available |
|---|-------------------------|
| Boys Common Room                            |                         |
| Girls Common Room                           |                         |
| Backup Electric Supply/Generator            |                         |
| Parking area                                |                         |
| Play Ground facilities                      |                         |
| Drinking Water Supply                       |                         |
| Fire Safety Certificate                     |                         |
| Sanitation Certificate                      |                         |
| Structural Soundness Certificate            |                         |
| Occupancy Certificate                       |                         |
| Separate toilets for Boys and Girls         |                         |
| First aid cum sick room                     |                         |
| Permanent board of the college be displayed |                         |

**Library Particulars (furnish the information separately for B.Pharmacy and M.Pharmacy Courses)**

|                       |                        |
|-----------------------|------------------------|
| Total Area (in sq.m.) |                        |
| Name of the Librarian |                        |
| Qualification         |                        |
| <b>Type</b>           | <b>Number/Quantity</b> |
| Volumes               |                        |

|  |  |
|--|--|
| Titles   |  |
| National Journals                                      |  |
| International Journals                                 |  |
| Library Management Software                            |  |
| Reading Room capacity                                  |  |
| Multimedia PC's  |  |
| E-Journals   |  |
| Delnet Membership Details                              |  |
| Total Amount Spent on Books during the year 2020-21    |  |
| Total amount Spent on journals during the year 2020-21 |  |

### Results Analysis for the academic year 2020-21

| course     | I sem | II sem | III sem | IV sem | V sem | VI sem | VII sem | VIII sem |
|------------|-------|--------|---------|--------|-------|--------|---------|----------|
| B.Pharmacy |       |        |         |        |       |        |         |          |

| Course     | Specialization details | I year |        | II year |        |
|------------|------------------------|--------|--------|---------|--------|
|            |                        | I sem  | II sem | III sem | IV sem |
| M.Pharmacy |                        |        |        |         |        |
|            |                        |        |        |         |        |

### Placements

| Name of the Company | No.of Students Placed |
|---------------------|-----------------------|
|                     |                       |
|                     |                       |
|                     |                       |
|                     |                       |

**Seminars/Conferences/Workshop Organized/Attended by the faculty of the Dept.**

| S.No.        | Particulars | Organized | Attended |
|--------------|-------------|-----------|----------|
| 1            | Seminars    |           |          |
| 2            | Conferences |           |          |
| 3            | Workshops   |           |          |
|              |             |           |          |
| <b>Total</b> |             |           |          |

**Anti-Ragging**

|  |  |
|--|--|
| Whether the College appointed Anti-Ragging Committee, if so, copy of the constitution and its members to be enclosed |  |
| Report of the Anti-Ragging Committee for the year 2020-21 to be enclosed   |  |
| Measures taken by the College to prevent ragging   |  |

|  |  |
|--|--|
| Whether the college has appointed Women Protection Cell (Enclose a copy)         |  |
| Whether the college has appointed Redressal Grievance Committee (Enclose a copy) |  |

**Note: All the requirements shall be as per AICTE process hand book for the year 2021-22  
Provide/enclose all documents (as per proformae) along with this application form.**

**Signature of the Secretary/Correspondent****Signature of the Principal****Name:****Name:****Date:****Date:**