



**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
**SATAVAHANA UNIVERSITY,**  
**KARIMNAGAR- 505 001, (T.S.)**

No.1204/ BPHARM\_FEE /III YR II Sem// YR II Sem /SU/2020

Date: 08.10.2020

**NOTIFICATION FOR B.PHARMACY III YEAR II SEMESTER, II YEAR II SEMESTER (BACKLOG)**

It is hereby notified that the B.PHARMACY III YEAR II SEMESTER, II YEAR II SEMESTER BACKLOG EXAMINATIONS (FROM 2010-11 to 2016-17 admitted candidates only) for UNIVERSITY & AFFILIATED COLLEGES of SATAVAHANA UNIVERSITY will be held in the month of **NOVEMBER, 2020**. The following are the last dates for payment of examination fee and submission of application forms:

	For Students	For Colleges (Prepare and submit E.A.F. in online)	Pay the examination fee through online
Last date without late fee	23.10.2020	26.10.2020	27.10.2020
Last date with a late fee of Rs.300/-	28.10.2020	29.10.2020	31.10.2020

**FEE PARTICULARS FOR (FROM 2012-13 TO 2016-17 ADMITTED CANDIDATES)**

More than 2 Papers	Up to 2 Papers
Rs. 950 + 20 + 30 = Rs.1000/-	Rs. 550 + 20 + 30 = Rs.600/-

**FEE PARTICULARS FOR (FROM 2010-11 TO 2011-12 ADMITTED CANDIDATES)**

Per Paper	Rs.1000/-
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Candidates have to submit a Xerox copy of previous examination marks memo he/she appeared along with the application form.

Further, it may please be noted that **APPLICATION FORMS WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES AFTER 02.11.2020**. FOR LATE SUBMISSION OF APPLICATION FORMS A PENALTY OF Rs.5000/-PER DAY WILL BE CHARGED FOR COLLEGES.

DETAILED TIME TABLE WILL BE SENT IN DUE COURSE

The Principals of the affiliated colleges concerned are requested to:

- Collect examination fee as per the schedule from the candidates and pay the examination fee through online mode only.
- Amount may be transferred to the following Account:-  
Account Name: Registrar, Examination Account, Satavahana University, Karimnagar.  
Account Number: 158310100021505.  
IFSC Code: ANDB0001583  
Bank Name: Andhra Bank, Vavilalapally Branch, Karimnagar.

**\*\* UNDER ANY CIRCUMSTANCES NO EAF's (EXAMINATION APPLICATION FORMS) WILL BE ENTERTAINED ONCE HALL TICKETS ARE ISSUED. \*\***

**ADDL. CONTROLLER OF EXAMINATIONS**  
Copy to: All the Principals concerned colleges  
P.A. to Registrar

**CONTROLLER OF EXAMINATIONS**